

Healing Meeting,

Wed. May 27, 1914.

Mrs. Fillmore: You will remember that the mission of the Christ was one of healing and the world needs healing as much today as it did two thousand years ago. The mission of healing is not ended yet for we have with us this same Christ who performed such mighty works in those days. It is necessary however that we seek this Christ if we would find him and oftentimes we have to be driven to something before we seek it.

We see about us pain, sickness, unhappiness and numerous conditions of inharmony that urge us to seek for something higher and all that comes to us usually comes after seeking for it. We have always been reaching out after something that we have not been able to attain and it was so in the time of Jesus Christ. People heard of others being healed and they wanted healing themselves and blind Bartimeus was amongst this number. You will remember that

he went to Jesus and received his sight. Is not that same power or possibility here now that was <sup>present</sup> in that time? The same Law that was in operation then is in operation today. Jesus Christ is the same yesterday, today and forever, and all his laws are as true today as the day they were made.

I have proven this in my own experience both with myself and others. I remember one case that came to me when I was only in the Truth a short time. A little child, blind from spinal meningitis came under my notice and one day I took the child in my arms and began telling it the Truth - that its sight was perfect and that it was a child of God and as I talked a great wave of mother love swept over me and I felt my heart go out toward the little one. He could not eat or sleep at the time but not long afterward the parents discovered that he was improving and one day he said to his mother, "Why mother, you have on a white apron with spots on it," and from that time he began to improve. Wasn't that the same Law Jesus Christ used? The healing did not

come all at once but it came gradually but it was the One Power - the Christ. It all seems so wonderful and my heart seems fairly bursting with the consciousness that the same things are possible now that were possible with Jesus Christ - the same power is ours if we will but use it.

Blind Bartimeus was not healed all at once, was he? He had a little work to do first. The people were so rejoiced to have this wonderful thing done but they would not seem happy over it and his parents would not own that he was their son. All he could tell was that his eyes were opened; he could not tell how it was done but now we are beginning to understand it and we realize that the healing Christ is in our midst right now. When we are healed we must open ourselves to the inspiration of that Presence; acknowledge it and praise it.

If any part of the organism is out of place it needs to be put in place and so it is with the mind - things need to be first put in right adjustment. Just as if a bone in the arm were out of place and when put back in right

adjustment it takes time to get back in place but when all is done we call that a demonstration. So it is when the right adjustment is made in the mind and we come into right relation with the Healing Christ and feel his presence, and that can be at any time that we will make the connection. Why can we not do this tonight? Let us realize that this Healing Christ is in our midst and let us know that this Christ is ready and willing to help us. Now let us take this thought into the Silence with us: "The Healing Christ is in the midst of us."

Mr. Fillmore: Let us stand please and hold the thought together.

(Silence)

Mr. Fillmore: My suggestion that you stand and hold that thought was based upon a little experience that a couple of our healers in Silent Unity had the other night. They were given a very serious case to treat, a gentleman who was reported dying. They went to the healing room to give the case their attention but they didn't seem to be getting the desired response to their efforts and fin-

ally one of them said, "Let us stand up." They did so and they say they never felt such an outpouring of power and such a shower of spirituality, and immediately they had the feeling that the work was accomplished, and sure enough we received a telephone message that the man began improving immediately. This shows that we are apt to rest on our oars and sometimes we rest too long and we can, even in spiritual things, get into a certain trend of thought and settle back and take it easy. In this state we do not do the work because we do not realize and free ourselves. Let us work as the disciples of Jesus Christ did and not

to go into Galilee and Jerusalem and pray unto God.

In other words we all have to do something in order to realize that something has been done for us. The disciples went into the upper room and prayed and supplicated until the Holy Ghost came down upon them.

We must free our powers and get a larger realization of the presence of the Spirit with us. In Jesus Christ's ministry he sought in every case to set



these powers free. Man has within him all the necessary elements to keep the body in health and he is a laboratory of Substance. He has stored up in his organism sufficient life and energy for the whole system, but it is necessary to set free thesesleeping energies. Some of us have been in this sleepy state for so long that we do not know how to go about freeing <sup>ourselves</sup> ~~these~~ ~~energies~~, but it is very necessary that we set these energies going. We find that this preacher in us likes to have an easy time and ~~all~~ hethinks he will let the other fellow do the work but in doing that we fall asleep and lose out. We must do something. Jesus Christ said to the man who came to him to be healed, "If you want to be healed, take up your bed and walk." His bed was probably a mattress and therefore it was no task for him to take up his bed and walk. This same rule holds good now and if we would be healed we must also take up our beds and walk.

You have seen people so loaded and so full of vitality that they were afraid

to be jolted and afraid always that something would happen to them. Now those people need to be stirred up and quickened into life. They feel that they are going to explode. If they were waked up they would come into a new state of consciousness and would do better work - they need activity.

I said to those healers in Silent Unity, "Hereafter we will stand when we want to do heroic work; not set down and hold thought after thought and trust God to do the rest. We will not rest idly and depend altogether upon God but we too will do our part; we will gain the realization and work in the consciousness of the Presence of God." It may be that some of us here are resting in that old state of consciousness and waiting for somebody to come along and heal <sup>us</sup> you. We want to realize that God Almighty is in us, generating that electrical life-giving power. We need the realization of Omnipresence. If you could get alive all over you would not be so fat. The energy is there just waiting to be set free, and this you do through the directive energy of the mind,

but you must remember that the mind is backed up by the Spirit. There is no reason why we should not be healing everybody day after day. Let us free ourselves; let us get up and ask God Almighty to express himself through us. I merely wanted to give you a pointer and now that you have received freely it remains for you to give freely. We will suppose that we are now in a large meeting or gathering of men for the consideration of those things of vital importance to their welfare. Let us express ourselves freely. The meeting is yours.

Mrs.---What you say makes me think of what Paul says, that "The fruit of the Spirit is joy." This Spirit is ever seeking to express itself through us and when it does find free expression people feel as though they have to sing. It fills the mind and body ~~and~~ with an uplifting joy.

Speaker,---These young men of whom I was speaking said they felt so happy that evening because they had set free within themselves the real power and life,



and substance of God. We all want to bring forth these powers. You have probably all had a happy feeling after you have accomplished something but how much happier you will feel after setting free these powers and accomplishing all the things it will be possible for you to accomplish.

Mr.-----This is indeed a work worth doing and if we have the light we must bear witness of it. The very minute I make a good demonstration I know it is clearly my duty to bear witness of the Truth, and if I fail to do this I do not feel so good. As I was walking down the street this morning I was thinking about the business of the world and I had come to the conclusion that all business was wrong, and then I thought that after all it was not the business of the world but God's business and that if anything was wrong it was in man's attitude toward God. Man must be in the right attitude; must bear witness of the Truth in all his dealings with men. Christ said, "I am the Life and the Truth" and if this is so then I am Life and Truth also and I realized this more

truly than I have before. If I am all that Christ is I must have all that Christ has and all that I have to do is to use what I have. Thats my idea of the question.

Speaker:-----Would you tell us how to set free or get action on some of those energies?

Mr.----You have here the Universal Mind and Substance which are being made manifest continuously. God created all things through the Word which man is and therefore man himself is akin to God. If we have the mind of God we must think of that mind as power and substance. My word is creative and if I speak that word into the Substance it takes form, but it is necessary that the word be spoken. It takes realization and absolute declaration. You must realize and declare the Truth with the consciousness that it is the Word of God and then it will accomplish that whereunto it is sent. You declare that word with the consciousness that it is backed up by Substance which is constantly being

brought from the invisible to the visible in everything we see. Naturally it is in order to increase that manifestation. We demonstrate through the word because that is the working power of the mind. The Word is the seed and when we plant that we must expect to reap a harvest. We cannot expect to take any thing out of the subconscious mind that we do not put in there, and if we have absolute faith and work according to the Law of God we get about all we seek for. Then speak into the Substance the words you like to have manifest, knowing that they are backed up by Spirit and they will manifest.

Mr. S. --- My experience has been that better results are obtained when I pray aloud. I find that if I hold it quietly in the Silence I do not get the same result as when I take the energy to speak it aloud. I get whatever I ask for and I have found that it is very important to be careful in what I ask for. Sometimes you get the thing you do not want, although it may seem to be the most necessary thing to your happiness or comfort.

Mr. --- Well in that case you would have to realize that God was a God of Wisdom as well as Love and that he knew and would give you what was for the best.

Speaker:---That reminds me of a story of a man who was praying for certain things to come in his next missionary barrels from America. He prayed for a barrel of sugar and a barrel of pepper and a barrel of salt and then he said, "Oh God no, thats too much salt."

Mrs. ----I would like to tell of a demonstration I made today if I may do so without taking up too much time. Not long ago I was invited to play for a luncheon today and as I have not been practising very much of late my first thought was that I could not do it. Then I thought that I should not take that attitude but that I should trust the Father to do the playing through me. In the first place it was a French Club who were giving the luncheon and I thought they would be sure to want French music. I was very much surprised when in looking

over my music I discovered that I had a number of pieces by French composers and I selected those I thought would be most appropriate. In learning them I found one piece to be difficult to memorize but I left it all to the Father's care and decided that I would trust the Father to do the work through me. Today when the time came to play I found that I was not at all nervous and that I got through my part of the work splendidly, thanks to the work of the Father through me.

Speaker-----That was a good demonstration. A healer told me today t/a/ about a case of mumps which he treated. He said the patient's face was very much swollen when he began the treatment but that it soon disappeared and even as the treatment was being given it had begun to decrease.

Mrs. -----I caught my finger in the door this evening and at first it looked very purple and swollen ~~and~~ as though it might be going to give me trouble, but tonight all the ~~x~~ swelling is gone and the finger is alright.



Speaker,-----I have found that in burns and matters that affect the flesh if you can set up a counter current it will overcome it. Again and again I have burned my finger, and you all know that it is uncomfortable to have your fingers burned, but I always say, "Here now, you are filled with the energy and life of God and you cannot be burned." I throw a force into it and it always has the desired effect - my hands never blister.

Mrs. ---I want to express my thankfulness to the Society for the help they have been to me. I feel that I am growing better every day.

Speaker: --We find that to take some statement Jesus Christ has made and hold it in your mind and meditate upon it, repeat it and even sing it if necessary and you will find more in it than you had thought for and you get more and more good from it.

Miss ----The other evening I made a demonstration. I had a feeling that there was something that I should give up although I was not clear in my mind

as to what it was. I struggled with the feeling for quite awhile and then held this thought: "If it be possible let this cup pass from me." Immediately I began to realize freedom and I felt that I had given up the thing that was holding me in bondage but since that time I have been wondering what it was that I had to give up.

Speaker: --We have been talking about the work of man and the adjustment of man to the Divine. We have been trying to realize that "It is not I but the Father within me, he doeth the work" and it will help us now to meditate for a time upon this thought, resting in the consciousness that we have nothing to do but that the Father within us he doeth all things well, so let us for a few minutes join in this thought: "It is not I but the Father within me, he doeth the work."

(Silence)

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